

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 19 2001

Returned to applicant for correction APR 17 2001

Corrected application filed APR 27 2001

Map filed APR 27 2001

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The applicant **Anthony Clayton and Linda Clayton**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit #64851**

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1. The source of water is **Underground Source**
2. The amount of water to be changed **2 Acre Feet 0.0049 C.F.S.**
3. The water to be used for **Quasi-Municipal and Domestic Purposes**
4. The water heretofore permitted for **Quasi-Municipal and Domestic Purposes**
5. The water is to be diverted at the following point **Within the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 4, T20S, R60E, MDM from which the center one-quarter (C $\frac{1}{4}$ ) of said Section 4, T20S, R60E, MDM, bears North 66° 25' 05" West a distance of 1712.0 Feet.**
6. The existing permitted point of diversion is located within **The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 20, T20S, R61E, MDM or at a point from which the West one-quarter corner (W $\frac{1}{4}$ ) of said Section 20, T20S, R61E, MDM, bears South 45° 00' 00" West a distance of 71.4 Feet.**
7. Proposed place of use **Portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 4, T20S, R60E, MDM, being Lots 1 and 2 of Parcel Maps File 64, Page 93, Clark County, Nevada official records.**
8. Existing place of use **Portion of the South Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 20, T20S, R61E, MDM generally located on Assessor Parcel Numbers 139-20-202-006, 007, 008, and 014.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing 8 inch steel cased well, 5 Hp submersible pump, totalizing meter, storage tank, pressure tanks and appurtenances.**
12. Estimated cost of works **None**
13. Estimated time required to construct works **None**
14. Estimated time required to complete the application of water to beneficial use **three (3) years**

15. Remarks: Water to be used to service two existing lots of a parcel map that had the water rights cancelled under permit #54247.

By s/Robert Fulstone  
Agent: Fulstone Enterprises, Inc.  
940 S. Martin Luther King Blvd.  
Las Vegas, NV 89106

Compared my/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851, is issued subject to the terms and conditions imposed in said Permit 64851, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67349 is issued to provide water service to two lots described by Clark County Assessor's Parcel Numbers 138-04-703-004, and 138-04-703-005.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0049 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 7, 2002

Proof of completion of work shall be filed before:

October 7, 2002

Water must be placed to beneficial use on or before:

September 7, 2004

Proof of the application of water to beneficial use shall be filed on or before:

October 7, 2004

Map in support of proof of beneficial use shall be filed on or before:

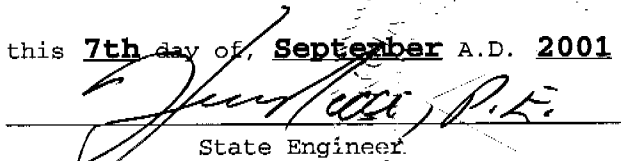
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of, September A.D. 2001

  
State Engineer

Completion of work filed

OCT 28 2002

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued